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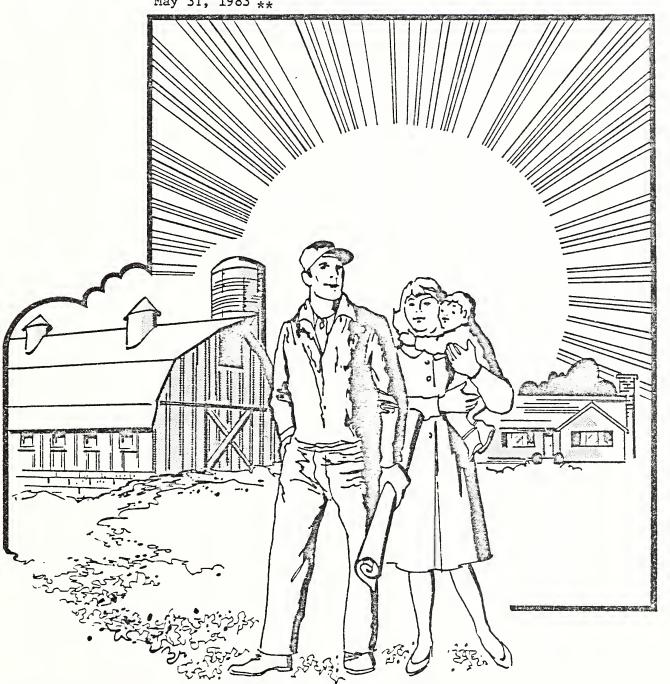
Department of Agriculture

Farmers Home Administration

Management Information Systems Development Division

QHD7289 .USF31 Farm and Housing Activity Report THOUSENED THE SECTION

May 31, 1983 **



This is a PRELIMINARY report based on responses from approximately 92 percent of FmHA's county offices. Data in this report were ADJUSTED to compensate for county reports that were not received in time for processing.

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 5/31/83
APPLICATIONS RECEIVED AND ON HAND - TOTAL FARMER PROGRAMS*

| | | RECEIVED CHANGE FROM | | | ON HANI NUHBER | END OF PE | R) OD 10TAL | CHANGE FROM | | R PROGRAH OWERS WITH (S ON HAND CHANGE FROM |
|--|--|--|--|---|---|---|---|--|--|--|
| STATE | DURING PERIOD | PREVIOUS PERIOD | FY TO DATE | NUMBER UMPROCESSED | IN PROCESS | NOT CLOSED | NO ENAH | PREVIOUS PERIOD | END OF PERIOD | PREVIOUS PERIOD |
| A ARRACOCOLIFICATION AS IN SCHOOL AND A STATE OF A STAT | 112 0 17 259 118 70 19 165 161 121 185 268 200 487 197 93 40 211 213 234 403 211 213 234 403 235 407 256 407 257 268 271 271 271 271 271 271 271 271 | 32- 0 19- 105- 27- 4- 105- 25- 170- 6 - 25- 171- 29- 171- 171- 0 13- 182- 171- 0 13- 183- 183- 184- 19- 19- 19- 19- 19- 19- 19- 19- 19- 19 | 2210 433 5078 1738 1 | 67 0 215 285 213 69 611 68 120 64 186 176 1289 1299 130 208 1449 100 103 128 208 1449 100 103 100 103 100 100 100 100 100 100 | 191 0 53 910 187 268 189 2024 100 180 191 191 191 191 191 193 193 194 195 195 195 195 195 195 195 195 | 137 137 138 139 139 139 139 139 139 139 139 | 395 087 1621 503 4286 539 498 1021 1544 1558 204 103 103 103 104 105 105 106 107 107 108 108 108 108 108 108 108 108 | 262- 0 10- 568- 15- 15- 132- 425- 1322- 425- 1322- 425- 1322- 425- 1322- 4268- 1334- 143- 170- 144- 170- 148- 170- 148- 170- 148- 170- 148- 170- 148- 170- 170- 170- 170- 170- 170- 170- 170 | 97 0 14 3 56 5 5 6 8 3 1 3 5 7 2 0 6 3 1 6 8 3 1 7 5 2 6 1 6 3 1 7 5 2 6 1 6 1 6 8 6 1 7 4 9 1 9 4 4 8 4 5 1 1 8 4 2 1 3 5 1 1 9 5 2 0 7 4 0 6 7 4 9 1 9 4 4 8 4 5 1 3 5 6 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 24 0 1188 16 0 47 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 |
| 2101 | /010 | 2070- | 44//77 | 6707 | 29007 | 7070 | 11000 | // 57- | 2001 | 1070 |

^{*} INCLUDES ALL FARHER PROGRAM LOAN TYPES.

UNITED STATES DEPARTMENT OF AGRICULTURE
FARKERS HOME ADMINISTRATION
FARK AND HOUSING ACTIVITY REPORT - MONTH ENDING 5/31/83
APPS. PROCESSED - CLOSED, REJECTED, WITHDRAWN AND EXPIRED - TOTAL FARMER PROGRAMS*

| | | -TOTAL CLOSED, | REJECTED | WITHURAW | N AND EXPIR YEAR TO DAT | E | | -RELIECTED | | AUN AND I | SED, EXPIRED EXPIRED | KWA |
|--|---|--|---|--|--|--|---|--|---|--|---|---|
| STATE | DURING PERIOD | CHANGE FROM PREVIOUS PERIOD | NUMBER | PERCENT CLOSED | PERCENT REJECTED | PERCENT WITHDRAWN AND EXPIRED | DURING PERIOD | FY TO DATE | DURING PERIOD | FY TO DATE | AND E) DURING PERIOD | (PIRED- FY TO DATE |
| A SKI KLUMUL IN KKLHKKKKKKKKKKKKKKKKKKKKKKKKKKKKKKKKKK | 479 0 33 961 144 161 25 83 545 300 516 630 843 364 38 614 1119 1113 920 142 67 396 677 142 67 396 677 142 67 501 168 553 692 146 168 553 692 146 168 177 168 168 177 168 168 177 168 168 177 178 178 178 178 178 178 17 | 35- 2- 4 131 19- 9- 25- 4- 53- 204- 39- 226- 207- 362- 63- 128- 149- 24- 67- 208- 159- 17- 28- 17- 28- 17- 28- 17- 28- 17- 28- 17- 28- 17- 28- 17- 28- 17- 28- 17- 28- 17- 28- 17- 28- 17- 28- 28- 28- 28- 28- 28- 28- 28- 28- 28 | 2319 2867 2867 2867 2867 28755 145 2770 4470 35061 35061 35061 35061 35061 35061 3665 4870 2882 24057 34870 2882 2612 2612 274 3765 | 6 0444811144571446557775556578682618181258606211877194731002 3 | 15 100 120 120 120 120 120 120 120 120 120 | 17 07 27 22 15 16 17 17 17 17 18 17 17 17 18 17 17 17 17 18 17 17 17 17 17 17 17 17 17 17 17 17 17 | 366 0 124 754 90 135 157 197 197 197 197 197 197 197 197 197 19 | 1568 0 126 2973 481 386 103 538 2568 153 1531 3169 1220 3584 661 163 139 1595 2402 3158 815 1641 20 57 132 361 1050 3488 2365 1224 2208 873 2365 1224 2365 139 1430 2785 278 | 37 07741 38 577941 5680 51253 1253 1253 1253 1253 1253 1253 125 | 352 829 579 169 1189 | 76 0 14 133 21 33 7 3 5 82 0 48 81 17 7 10 10 10 10 10 10 10 10 10 10 10 10 10 1 | 39 0 78 1035 200 24 8 129 7 10 254 4 621 2 48 1 29 1 9 440 7 7 60 2 2 1 5 8 6 6 7 4 1 1 6 7 8 1 6 7 8 1 6 |
| | | | | | | | | | | | | |

^{*} INCLUDES ALL FARHER PROGRAM LOAN TYPES.

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 5/31/83
APPLICATIONS RECEIVED AND ON HAND - EMERGENCY

| STATE PERIOD PERIOD PATE NUMBER NUMBER REPROVED TOTAL CHAMBEE FROM PREVIOUS P | | | RECEIVED | | | | END OF PER | | |
|--|--|---|----------------------------|---|--|---|---|---|--|
| ALSK 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 ARRIX 15 8 1005 30 21 33 84 42- CALIF 40 17- 219 89 34 19 142 52- CALIF 40 17- 219 89 34 19 142 52- CALIF 40 17- 219 89 34 19 142 52- CALIF 40 17- 219 89 34 19 142 52- CALIF 40 17- 219 89 34 19 142 52- CALIF 40 17- 219 89 34 19 142 52- CALIF 40 17- 219 89 34 19 142 52- CALIF 40 17- 219 89 34 19 142 52- CALIF 40 17- 219 89 34 19 142 52- CALIF 40 17- 219 89 34 19 142 52- CALIF 40 17- 219 89 34 19 142 52- CALIF 40 17- 219 89 34 19 142 52- CALIF 40 17- 219 89 34 19 142 52- CALIF 40 17- 219 89 34 19 142 52- CALIF 40 17- 219 89 34 19 142 52- CALIF 40 17- 219 89 34 19 142 52- CALIF 40 17- 219 20 6 12 12 0 14 13- CALIF 41 13- CALIF 41 13- CALIF 41 13- CALIF 42 11- 19 0 6 6 6 12 12 7- CALIF 41 13- CALIF 42 11- 10- 1132 18 24 47 89 73- CALIF 41 13- CALIF 42 11- 10- 1132 18 24 47 89 73- CALIF 41 13- CALIF 42 11- 10- 1132 18 24 47 89 73- CALIF 41 13- CALIF 42 11- 10- 12- 12- 12- 12- 12- 12- 12- CALIF 42 12- 12- 12- 12- 12- 12- 12- 12- 12- 12 | STATE | DURING PERIOD | PREVIOUS | | NUMBER UNPROCESSED | IΗ | тои | ВN | PREVIOUS |
| | SKY IF O AS IE SHASS TR X KOOKOPA RESTELLY VALUE AND AS IN SHAS TR X KOOKOPA RECEANAL I SHAS TR X KOOKOPA RECEANAL TR X TO X | 0215 4020067303117 47214122110043622654500300895300007000 | 0-8-7-70034-7-7-17-52-7-11 | 0 112 1005 219 61 55 0 71 1361 45 121 234 19 205 82 102 1132 307 7 10 259 283 1237 149 777 154 18 135 30 176 30 30 30 30 30 30 30 30 30 30 30 30 30 | 000 3089 13089 2700276800007463230000254000001004935100010000 | 0214910502167611154002401395210048878000001703300000000000000000000000000 | 0533980032026658447503493886210054452422010045388109002 | 0744284061445333885 0553304470310508441020200094166710000 | 0 4- 42- 53- 12- 0 131- 20- 131- 20- 131- 20- 131- 21- 21- 21- 21- 21- 21- 21- 21- 21- 2 |

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 5/31/93
APPS, PROCESSED - CLOSED, REJECTED, WITHDRAWN AND EXPIRED - EMERGENCY

| | | TOTAL CLOSED, | REJECTED | WITHDRAW | N AND EXPIR | ER | | -REJECTET | | OHA KWA | OSED, EXPIRED WITHDE | |
|---|---|--|--|---|--|--|--|--|--|--|--|--|
| STATE | DURING PERIOD | CHANGE FROM PREVIOUS PERIOD | NUMBER | PERCENT CLOSED | PERCENT REJECTED | PERCENT WITHDRAWN AND EXPIRED | DURING PERIOD | FY TO DATE | DURING PERIOD | FY TO DATE | AND EX DURING PERIOD | PIRED- FY TO DATE |
| ALSIK IF ALSIKALUMAN MAGAGATINGS TRANKANANANAOOOMPPPRSSTTUVVVVIIIVV U. | 69 0 8 128 27 13 0 0 4 149 101 119 101 119 101 119 101 119 101 119 101 119 101 119 101 119 101 119 101 119 101 101 | 30- 0 2- 95- 4 0 0 0 10- 112- 4- 12- 12- 14- 70- 39 0 2 31- 10- 10- 110- 110- 110- 110- 110- 110 | 355 91 914 116 60 2 4 136 1498 51 131 1427 169 1144 221 410 234 1034 208 100 65 149 138 201 170 230 410 230 410 230 410 230 410 230 410 230 410 230 410 484 91 1683 | 78 61 65 60 100 63 63 67 67 67 67 67 67 67 67 67 67 67 67 67 | 4 0 21 0 0 2 2 2 5 3 7 2 1 1 8 5 7 9 6 6 4 1 5 1 4 3 3 2 0 0 1 2 4 4 0 7 3 0 9 5 4 7 6 0 0 7 3 10 2 5 3 11 | 16 0 16 10 120 11 125 11 125 11 125 127 130 131 140 150 150 150 150 150 160 160 170 170 170 170 170 170 170 170 170 17 | 58 0 104 15 9 0 0 112 0 0 10 112 13 14 77 112 13 14 17 112 13 14 17 112 13 14 16 17 17 18 19 10 10 10 10 10 10 10 10 10 10 | 279 569 569 569 569 569 569 569 56 | 100951000181312200670110112122000633000002002300000100000126 | 16 00 20 22 48 00 31 344 16 15 17 17 11 9 86 44 12 12 12 12 13 14 16 16 16 16 16 16 16 16 16 16 16 16 16 | 10 0 3 15 7 3 0 0 1 1 9 0 1 3 4 6 3 5 18 0 0 1 4 2 18 2 1 7 1 0 0 2 8 14 9 1 6 0 0 0 0 0 1 7 3 1 1 0 0 1 0 0 0 0 0 2 5 9 | 60 15333600 16977133144341 20 132316832440 1544636440900260510023 30 1544636440900260510023 30 21 23 30 30 30 30 30 30 30 30 30 30 30 30 30 |

UNITED STATES DEPARTMENT OF AGRICULTURE FARHERS HOHE ADMINISTRATION FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 5/31/83 APPLICATIONS RECEIVED AND ON HAND - OPERATING

| | TONO ILE | oriver into ou | | t to the total and | | | | |
|--|---|---|--|---|---|--|---|--|
| STATE | DURING PERIOD | RECEIVED CHANGE FROM FREVIOUS PERIOD | FY TO BATE | NUMBER UNPROCESSED | ON HANI NUMBER IN PROCESS | PEND OF PEND OF PEND OF PEND OF CLOSED | RIOD TOTAL ON HAND | CHANGE FROM PREVIOUS PERIOD |
| A SKI TON O SHAS TRUNK AND OCCUPANT HE HAVE STANKLION OCCUPANTALINOS TRUNKAN AND OCCUPANTALINOS TRUNKA | 56 0 10 131 238 175 390 0 772 107 127 107 127 127 127 127 127 127 127 127 127 12 | 18- 05- 22- 26- 42- 10- 37- 24- 22- 138- 55- 40- 121- 77- 77- 45- 15- 47- 10- 48- 10- 48- 10- 10- 10- 10- 10- 10- 10- 10- 10- 10 | 1479 207 2753 500 570 146 74 734 2278 1320 2658 2173 3959 1495 3082 3123 702 268 1721 3332 2783 3607 985 2033 306 463 3159 3075 1957 2171 704 355 227 3075 106 3075 1077 2077 | 30 0 11 91 51 31 34 42 50 0 23 64 59 110 49 30 62 59 110 49 111 111 111 111 111 111 111 111 111 | 64 027 327 732 20 44 12 49 119 24069 3787 105 105 105 105 105 105 105 105 105 105 | 84 0 7 2 755 3 7 7 3 7 5 3 7 7 19 7 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 | 178 045 686 179 176 317 119 314 11 217 501 317 575 1376 233 807 474 761 808 1005 558 17 1005 577 107 107 107 107 107 107 107 1 | 177- 0 11- 389- 8 16- 16- 274- 1 101- 2589- 529- 172- 284- 319- 130- 14- 87- 294- 312- 27- 231- 11- 52- 87- 203- 426- 179- 156- 38- 179- 156- 179- 156- 179- 156- 179- 156- 179- 156- 179- 158- 179- 156- 179- 156- 179- 156- 179- 156- 179- 156- 179- 156- 179- 156- 179- 156- 179- 156- 179- 156- 179- 156- 179- 156- 179- 158- 179- 156- 179- 156- 179- 156- 179- 156- 179- 156- 179- 156- 179- 156- 179- 156- 179- 156- 179- 156- 179- 156- 179- 156- 179- 156- 179- 156- 179- 179- 179- 179- 179- 179- 179- 179 |

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 5/31/83
APPS, PROCESSED - CLOSED, REJECTED, WITHDRAWN AND EXPIRED - OPERATING

| | | -TOTAL CLOSED, | | | | | | -REJECTED | , WITHOR | AWN AND I | | |
|---------------------|-------------------------|--------------------|----------------------|----------------------------|----------------------------------|--------------------------|------------------|----------------------|------------------|-------------------|---------------------|-------------------|
| | | CHANGE FROM | | | | PERCENT | CLO | | REJE | | WITHDF AND EX | PIRED- |
| STATE | DURING PERIOD | PREVIOUS PERIOD | NUMBER | PERCENT CLOSED | PERCENT REJECTED | WITHDRAWN AND EXPIRED | DURING PERIOD | FY TO DATE | DURING PERIOD | FY TO DATE | DURING PERIOD | FY TO DATE |
| ALA ALSK | 351 0 | 16- 0 | 1597 0 | 75 0 | 11 0 | 13 0 | 296 0 | 1207 0 | 19 0 | 182 0 | 36 0 | 208 0 |
| ARIZ ARK | 17 651 | 3 181 | 124 2657 | 41 72 | 30 9 | 27 17 | 9 560 | 52 1926 | 5 27 | 38 262 | 3 64 | 34 469 |
| CALIF COLO | 66 96 | 29 42 | 452 494 | 67 61 | 20 17 | 12 21 | 42 60 | 304 303 | 17 22 | 93 84 | 7 | 55 107 |
| CONN DEL | 17 22 | 31- 2 | 111 68 | 69 51 | 14 32 | 16 16 | 8 14 | 77 35 | 4 5 | 16 22 | 15 | 18 11 |
| FLA GA | 54 360 | 44- 78- | 678 2459 | 60 61 | 26 24 | 12 14 | 41 250 | 410 1511 | 11 48 | 180 603 | 2 52 | 88 345 |
| HA₩ IDAHO | 0 204 | 0 17 | 7 1200 | 57 62 | 14 26 | 28 11 | 0 156 | 746 | 0 25 | 1 317 | 0 23 | 2 137 |
| ILL | 370 468 | 186- 202- | 2430 1990 | 72 58 | 12 23 | 14 17 | 290 361 | 1762 1173 | 41 57 | 311 468 | 39 50 | 357 349 |
| IOWA KANS | 646 217 | 361- 79- | 3730 1324 | 71 68 | 15 15 | 12 15 | 516 176 | 2659 909 | 59 20 | 592 205 | 71 21 | 479 210 |
| KY La | 595 665 | 63- 71- | 2330 3408 | 68 80 | 15 7 | 16 12 | 437 551 | 1590 2746 | 62 40 | 359 246 | 96 74 | 381 416 |
| MAINE MD | 220 49 | 108 24- | 522 196 | 75 66 | 14 22 | 10 10 | 175 32 | 396 131 | 36 10 | 77 44 | 9 7 | 49 21 |
| Mass Hich | 23 456 | 0 78 | 147 1584 | 63 66 | 24 19 | 11 13 | 19 368 | 94 1055 | 3 53 | 36 316 | 35 35 | 17 213 |
| MINN MISS MO | 881 767 626 | 8 46 224- | 2823 2645 3315 | 65 77 71 | 18 7 15 | 15 15 12 | 669 664 | 1857 2037 2372 | 71 28 63 | 520 189 524 | 141 75 98 | 446 419 |
| HONT NEBR | 112 337 | 2- 175- | 820 1835 | 78 74 | 13 9 12 | 12 12 13 | 465 89 261 | 640 1361 | 6 20 | 78 230 | 17 56 | 419 102 244 |
| NEV N H | 12 7 | 10 15- | 54 68 | 22 72 | 53 17 | 24 10 | 2 6 | 12 49 | - 8 0 | 29 12 | 2 | 13 7 |
| N WEX | 32 49 | 11- 18- | 231 410 | 54 69 | 32 15 | 12 15 | 23 43 | 125 283 733 | 5 3 | 76 65 | 4 3 | 30 62 |
| N Y | 271 332 | 66 92- | 1173 2882 | 62 79 | 22 9 | 15 10 | 204 265 | 2305 | 46 21 | 261 261 | 21 46 | 179 316 |
| N DAK OHIO | 721 526 | 201 1 <u>64</u> | 2725 1688 | 68 53 | 11 25 | 19 20 | 565 402 | 1863 903 | 21 51 | 321 435 | 135 73 | 541 350 |
| OKLA OREG WPT | 389 95 0 | 70 18- | 2146 656 | 74 53 | 14 37 | 10 9 | 318 56 | 1609 348 | 37 29 | 306 244 | 34 10 | 231 64 |
| PA P R | 254 74 | 0 49 17 | 0 1151 406 | 0 61 67 | 0 28 14 | 0 10 18 | 0 175 69 | 0 706 273 | 0 53 2 | 0 329 57 | 0 26 3 | 0 116 76 |
| R Ï S C | ′5 126 | 2 44- | 21 1348 | 85 76 | 9 | 13 | 5 103 | 18 1025 | 0 7 | 2 137 | 0 16 | 1 186 |
| S DAK TENN | 419 | 336- 75- | 2804 2430 | 73 78 | 12 | 14 | 341 524 | 2054 1905 | 39 | 349 257 | 39 18 | 401 268 |
| TEX UTAH | 533 1178 71 | 676 11- | 4652 429 307 | 81 69 | 10 5 -9 | 11 12 20 | 1086 51 | 3792 297 | 21 19 8 | 270 42 | 73 12 | 590 90 |
| VT V I | 71 44 0 | 25- 0 | 3 | 65 0 | 20 33 | 20 13 66 | 28 0 | 202 0 | 10 0 | 64 1 | 6 | 41 2 |
| VA WASH | 169 100 72 462 | 33- 6 30- | 771 634 | 72 62 | 20 33 12 23 17 21 | 14 14 21 18 | 136 65 | 562 397 272 | 14 12 | 99 146 | 19 23 | 110 91 -96 |
| W VA WIS WYO | 462 38 | 105 9- | 444 1791 249 | 72 62 61 59 69 | 21 15 | 18 14 | 43 332 26 | 1066 174 | 12 60 5 | 76 385 39 | 23 17 70 7 | 340 36 |
| U.S. | 14279 | 545- | 68419 | 70 | 14 | 14 | 11387 | 48330 | 1235 | 10256 | 1657 | 9833 |

UNITED STATES DEPARTMENT OF AGRICULTURE FARMERS HOME ADMINISTRATION FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 5/31/83 APPLICATIONS RECEIVED AND ON HAND - FARM OWNERSHIP

| | | RECEIVED | | | ON HAND | END OF PER | RIOD | |
|--|--|--|--|--|--|---|---|---|
| STATE | DURING DERIOD | CHANGE FROM PREVIOUS PERIOD | FY TO DATE | NUMBER UNPROCESSED | NUKBER IN PROCESS | APPROVED NOT CLOSED | TOTAL ON HAND | CHANGE FROM PREVIOUS PERIOD |
| A KY FOR THE ASSETTION TO ASSET ASSETTION OF A SCIENCE THE ASSETTION AS THE SHARTHANNANANANANANANANANANANANANANANANANANA | 42 0 5 102 35 29 2 6 20 33 10 96 77 97 107 29 33 10 10 10 10 10 10 10 10 10 10 | 4- 0 5- 62- 4- 1- 3- 10 1- 12- 69- 51- 24- 10- 25- 38- 64- 100- 101- 7 12- 22- 36- 10- 101- 7 12- 22- 36- 10- 10- 10- 10- 10- 10- 10- 10- 10- 10 | 381 0 99 1190 354 279 27 63 185 382 30 563 1045 1199 1252 1164 1188 1065 788 1179 760 1907 445 1017 31 22 436 969 1355 867 137 296 1077 1261 450 1077 1261 450 1077 1261 450 1077 1261 450 1077 1261 450 1077 1270 1077 | 36 0 7 158 68 36 0 6 61 2 31 110 100 206 76 167 34 19 13 19 110 100 100 100 100 100 100 100 100 | 105 0 22 529 762 178 39 141 9 176 479 374 212 2181 640 154 98 342 456 30 75 111 165 35 13210 | 25 0 1 102 31 27 134 31 1195 965 157 211 118 117 142 64 0 3 40 20 101 20 102 103 103 104 105 105 105 105 105 105 105 105 105 105 | 166 0 30 789 169 169 229 19 236 478 478 674 679 943 1211 132 569 658 397 1211 1367 843 1051 492 737 1010 100 100 100 100 100 100 1 | 46- 0 4 124- 20- 5- 0 7 19- 24- 103- 103- 125- 14- 120- 125- 14- 120- 120- 120- 120- 120- 120- 120- 120 |

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 5/31/83
APPS. PROCESSED - CLOSED, REJECTED, WITHDRAWN AND EXPIRED - FARM OWNERSHIP

| | | -TOTAL CLOSEI | ED | | -REJECTED | DOWN OF | TOTAL CLI | OSED, EXPIRED | | | | |
|----------------------|----------------------------|----------------------------|---|----------------------------------|--|--------------------------|---------------------|------------------|------------------|------------------|------------------|-----------------------------|
| | | CHANGE FROM | | FISCAL | YEAR TO DAT | PERCENT | CL0 | SED | REJE | CTED | WITHING AND E | |
| STATE | DURING PERIOD | PREVIOUS PERIOD | NUMBER | PERCENT CLOSED | PERCENT REJECTED | WITHDRAWN AND EXPIRED | DURING PERIOD | FY TO DATE | DURING PERIOD | FY TO DATE | DURING PERIOD | FY TO DATE |
| ALA | 59 0 | 15 2- | 359 | 22 0 | 42 100 | 35 0 | 12 0 | 79 0 | 17 0 | 151 2 | 30 | 129 |
| ALSK ARIZ | 6 | 2- 39 | 2 59 950 | 20 38 | 38 22 37 | 40 38 | 3 75 | 12 369 | 2 35 | 23 | 0 1 52 | 0 24 363 |
| ARK CALIF COLO | 162 45 48 | 37 9 29 | 227 194 | 44 22 | 37 39 | 17 38 | 24 19 | 101 | 15 | 218 86 | 6 | 40 74 |
| CONN DEL | 8 | 6 6- | 32 43 | 75 27 | 55 55 | 18 16 | 5 | 24 12 | 14 1 2 | 76 2 24 | 15 2 0 | /4 6 7 |
| FLA GA | 24 35 | 5 15 - | 152 508 | 23 | 61 47 | 15 30 | 4 7 | 35 112 | 18 17 | 93 240 | 2 11 | 24 156 |
| HAW IDAHO | 0 80 | 3- 17 | 11 446 | 22 36 35 | 54 44 | 30 9 20 | ó 35 | 112 4 158 | 0 25 | 6 198 | 0 20 | 1 90 |
| ILL IND | 128 153 | 16- 3- | 866 931 | 38 28 | 32 45 | 28 26 | 65 62 | 335 261 | 25 51 | 280 420 | 38 40 | 251 250 |
| IOWA KANS | 171 128 | 2- 3- | 961 812 | 43 37 | 34 33 | 21 29 | 98 44 | 420 302 | 34 32 | 333 274 | 39 52 | 208 236 |
| KY LA | 189 52 | 35 13 | 1074 244 | 33 40 | 39 25 18 | 27 | 79 31 | 356 100 | 63 7 | 422 63 | 47 14 | 296 81 |
| HAINE HD | 34 14 | 2 0 | 168 85 | 53 31 | 36 | 33 27 31 | 20 6 | 90 27 | 6 5 | 31 31 | 8 | 47 27 |
| HASS HICH | 10 10 <u>7</u> | 3- 16 | 82 613 | 42 35 | 36 34 | 20 29 | 3 49 | 35 220 | 4 35 | 30 213 | 3 23 | 17- 180 |
| HINN HISS | 163 109 | 60- 6- | 968 563 | 35 37 47 | 39 19 | 22 33 | 68 67 | 359 265 | 45 12 | 387 111 | 50 30 | 222 187 |
| HO THONT | 251 31 | 8 2 | 1504 254 | 38 <u>42</u> | 37 23 | 23 34 | 100 <u>1</u> 4 | 582 108 | 86 _4 | 568 59 | 65 13 | 354 87 |
| NEBR NEV N H | 120 7 0 | 11 5 2- | 682 20 24 | 33 15 33 | 23 38 50 37 | 27 35 | 51 0 | 229 3 | 34 5 | 263 10 | 35 2 | 190 7 |
| N J N HEX | 10 14 | 10 | 24 24 151 | 16 41 | 45 | 29 37 | 0 3 | 8 4 (2 | 0 | 9 11 53 | 0 3 | 7 9 |
| N C | 64 128 | 7- 2 7 | 390 804 | 43 41 | 35 35 35 35 | 23 20 23 | 12 36 66 | 62 169 332 | 0 18 36 | 140 286 | 2 10 26 | 36 81 166 |
| N DAK OHIO | 139 131 | 50 | 825 769 | 45 | 20 45 | 33 | 68 54 | 377 174 | 12 36 | 169 353 | 59 41 | 279 242 |
| OKLA OREG | 92 41 | 2- 7- 5 | 796 281 | 22 50 33 | 26 52 | 31 22 13 | 46 16 | 404 95 | 29 21 | 214 147 | 17 | 178 39 |
| ₩PT Pa | 0 60 38 | 0 | 0 364 | 0 | 0 45 | 0 16 | 0 28 | 0 139 | 0 | 0 166 | 0 | 0 |
| P R R I | 0 | 12- 2- | 328 11 | 38 33 45 | 24 18 | 41 36 | 12 0 | 111 5 | 22 2 0 | 80 2 | 24 | 59 137 4 |
| S C S DAK TENN | 11 95 | 18- 1 35- | 216 781 | 38 45 38 | 24 <u>27</u> | 37 27 | 3 51 73 | 83 354 346 | 3 20 | 53 212 302 | 5 24 | 80 215 254 |
| TEX | 120 35 | 35- 16- 9 | 902 297 | 41 | 33 32 | 27 28 25 | 23 | 346 124 65 | 20 29 5 | 97 | 24 18 7 | 254 76 |
| UTAH VT V I | 120 35 25 24 2 | 10 | 157 | 41 41 | 17 34 | 41 23 50 | 16 11 | 49 | 2 8 | 27 4 <u>0</u> | 7 5 0 | 76 65 28 4 |
| VA WASH W VA | 50 26 38 | 10 2 19 13- 3- | 206 | 12 29 71 | 37 32 | 38 31 | 0 14 | 1 60 | 13 | 3 67 | 23 7 17 | 79 10 |
| W VA WIS | 38 121 | 3- 4 | 902 297 157 117 8 206 227 225 843 | 41 12 29 31 33 32 | 27 33 32 17 34 37 32 46 27 37 | 38 21 38 30 | 10 12 38 5 | 72 76 272 | 9 9 30 | 106 62 312 | 17 53 | 79 49 87 259 24 |
| ₩YO | 12 | 10- | 76 | 42 | 26 | 31 | | 32 | 4 | 20 | 3 | |
| U.S. | 3413 | 86 | 21632 | 37 | 34 | 27 | 1539 | 8056 | 908 | 7545 | 966 | 6031 |

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
FARM AND HOUSING ACTIVITY FEPORT - MONTH ENDING 5/31/83
FARMER PROGRAM BORROWERS AND SERVICING ACTIVITY

| FARMEN I | FRUCKAN EURRUGERS | AND SERVICING ACTIV | /111 | | | | | | | |
|---|--|--|---|--|---|---|---|--|---|---|
| STATE | ACTIVE FARMER PROGRAM RORROWERSNUMBER | ACTIVE BORROWERS BEHIND SCHEDULED PAYMENTS OF BORROWERS | PCT BORRS. BEHIND SCHEDULEPCT | DURING FERIOD | ANALYSI FY TO DATE BER | ES COMPLETED % OF ALL BORKS. PCT | % % OF DELQ BORRSPCT | DURING PERIOD | FY TO DATE | X SFNT ** % OF ALL BORRS. PCT |
| AKZ FON O HAS K SHNS TRY LAOAG RICHANA I HASOS SAACCCCEFGHILLIKKLAMAHHHHHHHHHHHH XXXXXXXXXXXXXXXXXXXXXXXX | 6934 20 1058 11723 3306 2101 379 417 3267 9540 4337 9544 4337 97076 10839 4688 10125 12724 11884 10543 379 1542 1690 7123 11086 3549 10236 2595 2611 4596 13230 8388 1570 4586 10835 2645 2127 7567 271031 | 2565 4619 4085 1486 8444 573 1898 573 1898 573 1854 1650 12451 2496 11854 12496 1399 251 1025 1475 2900 1456 1500 1456 1500 1648 1 | 360844403786489438100001693336891503233710424599316223621 2 | 123 111 123 111 129 129 129 129 120 131 135 135 136 136 136 136 136 136 136 136 | 1320 2 480 3612 711 826 168 150 2660 89 1491 3956 3025 5181 2001 2285 2100 2330 4240 3124 4959 1163 3011 114 138 402 733 2097 3381 3956 687 3956 687 772 3076 676 92927 | 19 19 19 19 19 19 19 19 19 19 19 19 19 1 | 51 50 77 88 47 97 316 205 28 49 94 90 213 207 86 211 205 116 61 126 112 108 920 138 122 143 140 125 138 140 125 138 140 125 138 140 125 138 140 157 160 178 178 178 178 178 178 178 178 | 52 0 0 23 53 7 0 4 1 4 0 4 3 114 6 18 123 6 5 0 2 2 4 1 1 7 3 6 0 0 9 12 147 3 6 0 0 9 12 147 3 6 5 0 2 2 4 1 1 0 8 1 0 3 1 4 3 1 2 0 7 1 0 6 5 1 2 1 2 0 7 1 0 6 5 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 | 23 082597020007683611493005366658008000203468839005050905000203468839005005090500905009050090500905009050 | 30455687820770292128022883901337485410600326013034039 4 |
| | | | | | | | | | | |

^{*} BORROWERS WHOSE FARMING OPERATIONS HAVE BEEN REVIEWED AND PLANS MADE FOR THE NEXT FARMING CYCLE.

^{**} FRHA GUIDE LETTER 1960-A-1. A LETTER SENT TO DELINGUENT AND PROBLEM CASE BURROWERS WHO PLAN TO CONTINUE FARMING BUT HAVE NOT BEEN ABLE TO SHOW SUBSTANTIAL PROGRESS. IT DISCUSSES CONDITIONS AGREED UPON FOR THEM TO CONTINUE RECEIVING FRHA ASSISTANCE.

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
FARM AND HOUSING ACTIVITY REPORT - HONTH ENDING 5/31/83
FARMER PROGRAM SERVICING ACTIVITY

| | CONS REA | RESCHEDU OLIDATIO HORTIZAT RECEIVED | N OR ION | P ANII/ | EFERRAL RINCIPAL DR INTER RECEIVED | EST | ACCELER LETTERS BY FMI | SENT | CHAT LIQUIDA APPROV | TIONS | r Si | ENT ACCL. OR CHATTE IOUIDATION | L |
|--|---|--|--|--|---|---|--|---|---|---|--|--|---|
| STATE | DURING FERION -NO. OF | DATE | % OF ALL BORRS. -PCT- | DURING PERIOD -NO. OF | FY TO DATE BORRS | Z OF ALL BORRS. -FCT- | DURING PERIOD -NO. OF 1 | | DURING PERIOD -NO. OF 1 | FY TO DATE BORRS | DURING PERIOD | -APPROVED- FY TO DATE BORRS | % OF ALL KORROWERS PCT |
| A A A A CC C C O F G H I I I I I I I I I I I I I I I I I I | 67 9 220 402 115 605 1307 135 135 135 137 137 137 137 137 137 137 137 | 354 0 44127 27 688 34 9 442 47 688 34 9 4211 1 688 665 77 8 8 665 77 8 8 665 77 8 8 665 77 8 8 67 8 8 8 67 8 8 8 67 8 8 8 67 8 8 8 67 8 8 8 8 | 5.0.03.45.0.2.0.4.7.1.0.1.7.1.2.3.1.1.2.3.0.1.1.2.3.0.1.1.2.3.0.1.1.2.3.0.1.1.2.3.0.1.1.2.3.0.1.1.2.3.1.2.3.1.1.2.3.1. | 160013420290564007237453181100006712510220214500098080 7 | 36 0 4522 8 4 8 9 2 7 7 9 2 4 6 7 3 8 9 3 6 1 1 8 3 8 6 0 1 0 2 8 3 7 0 6 9 3 5 1 6 0 8 4 3 2 0 8 2 6 1 3 5 1 6 0 8 4 3 2 0 8 2 6 1 3 5 1 6 0 8 4 3 2 0 8 2 6 1 3 5 1 6 0 8 4 3 2 0 8 2 6 1 3 5 1 6 0 8 4 3 2 0 8 2 6 1 5 1 6 0 8 4 3 2 0 8 2 6 1 5 1 6 0 8 4 3 2 0 8 2 6 1 5 1 6 0 8 4 3 2 0 8 2 6 1 6 1 6 1 6 1 6 1 6 1 6 1 6 1 6 1 6 | 50342519265075581233680632206016484650320551402045180 7 | 900210122773705013623600017923910250058500040262 0 | 125 0 11 822 1 607 0 3 9 9 447 75 4 4 3 9 2 0 2 0 3 1 2 2 7 7 8 4 4 5 7 0 3 9 9 9 4 7 7 5 4 4 3 9 2 0 2 0 3 1 2 3 7 7 8 4 5 7 0 9 8 0 6 0 3 1 2 2 0 3 5 3 6 1 3 2 2 0 3 5 3 6 1 3 8 2 5 3 8 1 4 5 7 0 9 8 0 6 0 8 1 3 1 2 6 1 1 3 8 1 5 1 5 1 6 1 1 8 1 5 1 6 1 1 8 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 20021101330826630844154630600018510550600766704071250 5 | 80 0 20 110 1 418 3 8 1177 0 7 11 3 17 5 17 6 6 1 7 7 10 8 2 1 7 7 8 2 1 7 7 10 8 1 10 10 10 10 10 10 10 10 10 10 10 10 1 | 11 0 0 24 11 1 0 1 5 4 0 9 4 8 3 0 3 15 4 9 1 6 7 22 5 3 2 0 0 0 2 5 4 5 3 4 6 0 8 5 0 7 1 1 4 2 0 2 5 0 5 0 1 1 4 2 2 5 5 0 5 0 1 1 4 2 2 5 5 0 5 0 5 0 5 0 5 0 5 0 5 0 5 0 5 | 205 0 51430 144 1514 235 164 0 164 0 1235 104 168 154 168 154 154 155 156 0 167 157 157 157 157 157 157 157 157 157 15 | 20413313120301210113221210101212111115052031236061638 0 |

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME AUMINISTRATION
FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 5/31/83
FARMER PROGRAM BORROWERS IN FINANCIAL DISTRESS

| ALA 3 69 4 27 3 47 2 39 2 10 ALSK: 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 ARKT 11 85 15 135 3 26 1 12 2 0 0 ARKK 11 85 15 135 3 26 2 7 9 2 15 COLO 3 15 4 25 0 6 2 2 9 2 15 COLO 3 15 4 25 0 6 2 2 9 2 15 COLO 3 15 4 25 0 6 2 2 9 2 15 COLO 3 15 4 25 0 6 2 2 9 2 15 COLO 3 15 4 25 0 6 2 2 9 2 15 COLO 3 15 4 25 0 6 2 2 9 1 12 COLO 3 15 4 25 0 6 2 2 9 2 15 ARK 11 156 9 35 6 89 0 11 1 1 1 1 1 1 0 0 0 0 1 ARK 11 156 9 35 6 89 0 11 1 1 1 1 1 0 0 0 0 0 0 0 0 0 0 0 0 | STATE | | PTCY | | WITH SURE ENDING FY TO DATE | PERIOD | NUED DUE | FM DURING PERIOD | ACTION CO | H FORECLO KPLETED R PRIOR OR LIENHO DURING PERIOD | Y JUNIOR |
|--|---|---|---|--|--|---|--|--|---|--|--|
| | AAACCCCDFGHIIIIIKKLHHHHHHHHHHHHHHHHHHHHHHHHHHHHHH | 0 117301810872690313033379221010811389602004311610011115 | 0 1058415461147786955528869271177790112153716607709 | 0115040059044363160202272220000190125097039951904115 | 0654520852834443403357207880618241650005060975400557 | 00300013600296192210133110500102313000200411500001005 | 0 0 6 6 6 1 2 3 9 0 1 1 7 7 7 0 1 5 2 1 6 1 6 2 1 2 2 1 5 3 6 6 2 2 3 7 0 4 0 0 2 2 3 3 3 2 1 0 2 10 6 5 4 5 1 6 1 6 2 1 6 2 1 6 5 1 6 1 6 1 6 1 6 1 6 1 6 1 6 1 6 1 | 0112200000122002001003044000004003000000021530002015 | 0215960031101124203420171557201062261663080022490503155 | 0022101210041111000103215100000340331000040310006014 | 0 0 8 15 2 0 8 0 1 2 2 8 6 9 1 3 0 0 0 1 1 2 2 2 9 2 7 9 2 0 1 0 0 0 |

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 5/31/83
FARMER PROGRAM BORROWERS IN FINANCIAL DISTRESS

| | FIHANCIAL VOLUNTARY C | -BORROWERS DI DIFFICULTIES, ONVEYANCE | OTHER THAN F | ORECLOSURI R AND | ES AND BANKRI SALE, OTH | JFTCIES HER THAN | _ | TOTAL BOR -FARMING DUE | ROWFRS WHO TO FINANC | DISCONTINUED IAL IMFFICULTIES |
|--|---|---|---|--|--|--|---|--|--|--|
| STATE | DURING PERIOD | FY TO DATE | ASSUMF DURING PERIOD | FY TO DATE | FORECU DURING PERIOD | FY TO DATE | | DURING PERIOD | FY TO DATE | FY % OF ALL PORROWERS |
| A SIX ION O AS HE SHINS TRY HIEL AGOOD BORK HILLINGKY AADAGCCCCOFF GHULLINGKY AADAGCKS TRY HIEL AGOOD BORK HILLINGKY AADAGCKS TRY HIEL AGOOD BORK HILLINGKY AADAGCKS TRY HIEL AGOOD BORK HILLINGKY AADAGCKS TRY HIEL X KOOKOPA RIC DAN HI HAA SIX ION AAAACCCCCOFF GHULLINGKY AADAGCKS TRY HIEL X KOOKOPA RIC DAN HI HAA SIX ION AAAACCCCCOFF GHULLINGKY AADAGCKS TRY HIEL X KOOKOPA RIC DAN HI HAA SIX ION AAAACCCCCOFF GHULLINGKY AADAGCKS TRY HIEL X KOOKOPA RIC DAN HI HAA SIX ION AAAACCCCCOFF GHULLINGKY AADAGCKS TRY HIEL X KOOKOPA RIC DAN HI HAA SIX ION AAAACCCCCOFF GHULLINGKY AADAGCKS TRY HIEL X KOOKOPA RIC DAN HI HAA SIX ION AAAACCCCCOFF GHULLINGKY AADAGCKS TRY HIEL X KOOKOPA RIC DAN HI HAA SIX ION AAAACCCCCOFF GHULLINGKY AADAGCKS TRY HIEL X KOOKOPA RIC DAN HI HAA SIX ION AAAACCCCCOFF GHULLINGKY AADAGCKS TRY HIEL X KOOKOPA RIC DAN HI HAA SIX ION AAAACCCCCOFF GHULLINGKY AAAACCCCCOFF GHULLINGKY AAAACCCCCOFF GHULLINGKY AAAACCCCCOFF GHULLINGKY AAAACCCCCOFF GHULLINGKY AAAACCCCCOFF GHULLINGKY AAAACCCCCCOFF GHULLINGKY AAAACCCCCOFF GHULLINGKY AAAACCCCCCOFF GHULLINGKY AAAACCCCCCCOFF GHULLINGKY AAAACCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCC | 40062000280629767230016520011010023600110036500001060 | 32 08887 00 62 02 5 12 22 42 26 6 3 0 7 6 2 6 2 1 1 0 0 9 7 3 3 3 6 0 0 3 4 0 5 2 4 8 0 1 0 4 7 3 6 3 7 2 3 6 3 6 6 2 1 1 0 0 9 7 3 6 3 6 6 2 1 1 0 0 9 7 3 6 3 7 2 6 3 7 3 7 | 0006300000050200004001161422000013201000001455000001130 | 4 0 37 9 4 2 0 1 3 0 7 8 4 0 2 8 0 0 2 0 8 2 2 2 7 3 2 0 2 2 9 0 1 1 4 7 4 0 7 3 0 6 2 2 5 5 4 1 0 4 4 6 8 0 | 5 0 1 4 0 0 0 0 0 1 4 0 2 1 4 2 6 3 3 0 3 3 6 2 8 13 1 10 0 0 1 0 1 2 1 0 9 0 0 11 4 0 2 7 2 7 0 8 5 0 10 0 10 10 10 10 10 10 10 10 10 10 10 | 64 0 49 10 16 17 10 10 10 10 10 10 10 10 10 10 10 10 10 | | 16 022930281904112766613705351477661215699110450216236270773311 | 196 172 173 175 180 197 198 199 199 199 199 199 199 199 199 199 | 20122210120412211222223122200121121021103002122671263147 |
| U.S. | 135 | 1037 | 64 | 396 | 234 | 2064 | | 681 | 5340 | 1.9 |

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UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
FARM AND HOUSING ACTIVITY REPORT - HONTH ENDING 5/31/83
FARMER PROGRAM SUBORDINATIONS AND SUPERVISED BANK ACCOUNTS

| | | | | | | Y INTEREST- | | | FARHER PROGRAM BOR | |
|----------------------|-------------------------------|------------------|-----------------------------|-------------------|------------------|--------------------------------|-----------------|----------------------|-------------------------------------|--------------------|
| | -FARM OWN NUMBER DURING | AMOUNT DURING | -FARM OW NUMBER FY TO | AHOUNT FY TO | NUMBER DURING | -OFERATING AHOUNT DURING | NUMBER FY TO | AHOUNT FY TO | SUPERVISED BANK NUMBER END OF | AHOUNT END OF |
| STATE | PERIOD | PERIOD \$000 | DATE | DATE \$000 | PERIOD | PERIOD \$000 | DATE | DATE \$000 | PERIOD | PERIOD \$000 |
| ALA | 0 | 0 | 6 | 346 | 27 | 1368 | 154 | 8208 | 1189 | 6531 |
| ALSK ARIZ | 0 0 5 | 0 0 290 | 0 2 33 | 0 0 | 0 6 | 0 125 3757 | 0 56 799 | 0 2920 28264 | 0 120 1225 | 0 689 5664 |
| ARK CALIF | 0 | 0 | 9 | 1437 1165 | 111 | 414 | 68 | 3617 | 389 | 1572 |
| COLO CONN DEL | 1 | 27 62 50 | 8 1 5 | 576 62 299 | 24 2 3 | 646 59 175 | 169 9 4 | 7647 231 200 | 212 44 30 | 834 408 205 |
| FLA | 0 | 0 | 10 8 | 399 324 | 11 45 | 396 3309 | 93 358 | 4042 16631 | 372 785 | 1962 |
| GA HAW IDAHO | 0 | 0 228 | 0 11 | 0 767 | 0 84 | 0 2294 | . 3 644 | 213 20476 | 15 594 | 5316 88 2887 |
| ILL IND | 4 | 163 13 | 13 | 983 884 | 57 16 | 1606 510 | 425 78 | 11395 2373 | 802 997 | 3631 5319 |
| IOWA KANS | 3 3 | 382 460 | 15 47 | 1230 1736 | 224 32 | 2526 239 | 1934 1593 | 19558 3096 | 2368 608 | 9912 2686 |
| KY LA | 2 | 40 71 | 18 18 | 764 1527 | 29 60 | 850 2695 | 128 359 | 3554 16255 | 1346 1901 | 7149 11264 |
| MAINE MD | 100 | 32 0 | 5 3 | 223 455 | 16 | 893 82 | 65 46 | 2122 1015 | 257 137 | 2291 829 |
| HASS HICH | 0 | 0 086 | 1 44 | 31 3798 | 0 52 | 709 | 1 239 | 25 6089 | 95 705 | 623 3405 |
| MINN MISS | 12 1 | 788 83 | 55 33 | 4407 1237 | 99 107 | 1814 5189 | 724 692 | 12772 24973 | 1630 1144 | 6798 9394 |
| HO HONT | 2 | 84 0 | 36 9 | 2269 745 | 113 39 | 1962 1112 | 647 507 - | 12842 12609 | 2094 515 | 10093 1975 |
| NEBR NEV | 3 | 111 | 13 2 | 1061 38 | 45 1 | 582 67 | 332 4 | 5543 383 | 1332 49 | 5556 486 |
| Н И С И | 0 | 0 | 1 4 | 89 346 | 0 2 | 0 16 | 1 14 | 27 7 66 | 15 121 | 75 625 |
| N MEX N Y | 0 8 | 0 489 | 3 37 | 478 2284 | 13 16 | 456 434 | 138 88 | 2916 2565 | 231 524 | 1050 3071 |
| N C N DAK | 7 7 | 485 529 | 28 47 | 1693 3559 | 112 461 | 1332 5381 | 1077 2537 | 21199 50257 | 1683 1905 | 8089 5128 |
| OKLA | 2 2 | 207 46 | 7 26 | 698 1654 | 13 42 | 386 685 | 42 358 | 1629 7955 | 949 1474 | 6795 6725 |
| OREG WPT | 3 | 160 | 9 | 648 0 | 20 0 | 304 0 | 140 | 4605 0 | 198 0 | 993 0 |
| PA P R | ő | 381 0 | 20 0 | 1588 0 | 34 | 379 0 | 130 | 2303 | 453 294 | 1464 694 |
| R I S C | 1 | 0 17 7/2 | 0 26 | 902 2757 | 0 16 | 0 380 | 0 149 | 4495 | 6 836 | 44 5718 |
| S DAK TENN TEX | 1 | 362 119 80 | 64 | 2353 658 | 278 12 | 3735 244 | 2866 69 | 42258 1797 | 1581 1251 | 5625 5674 |
| UTAH VT | 1 0 | 113 0 | 16 7 | 405 430 150 | 324 13 0 | 5631 312 0 | 2688 67 7 | 61833 1523 126 | 1600 115 67 | 7365 486 198 |
| ΫΊ VA | ŏ 1 | ŏ 15 | 2 0 5 | 0 214 | 0 10 | 0 156 | ó 119 | 0 2685 | 1 420 | 13 2610 |
| WASH W VA | 0 | 0 | 2 4 | 143 137 | 10 | 228 23 | 200 | 6181 149 | 255 189 | 1287 437 |
| WIS" WYO | 14 2 | 593 176 | 75 7 | 4042 533 | 47 12 | 624 542 | 222 175 | 3201 5740 | 1005 138 | 2950 771 |
| U.S. | 113 | 7336 | 813 | 49767 | 2650 | 54827 | 21224 | 451253 | 36266 | 175454 |

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 5/31/83
APPLICATIONS RECEIVED AND ON HAND - TOTAL SINGLE FAMILY HOUSING**

| | | RECEIVED | | | | END OF PE | RIOD | |
|--|--|--|--|--|---|---|---|--|
| STATE | DURING PERIOD | CHANGE FROM PREVIOUS PERIOD | FY TO DATE | NUMBER UNFROCESSED | NUMBER IN PROCESS | APPROVED NOT CLOSED | TOTAL ON HAND | CHANGE FROM PREVIOUS PERIOD |
| A AKK ION O B SHNS TR X K A KI FON O BY A AKK ION A SCHOOL A WHILLINGAY AAN AKK ION AAN AKK ION A WHILLINGAY AAN AKK ION AKK ION AAN AKK ION AAN AKK ION AAN AKK ION AKK ION AAN AKK ION AAN AKK ION AKK ION AAN AKK ION A | 473 483 147 643 171 142 47 371 142 47 371 142 47 385 242 850 852 852 853 853 853 175 175 175 175 175 175 175 175 | 85- 21- 64- 100- 115- 101- 101- 101- 101- 101- 101 | 4030 2978 4030 2978 4986 2495 11306 2495 13365 14379 2975 18364 14718 1975 1836 1401 1975 1975 1975 1975 1975 1975 1975 197 | 670 148 286 2869 721 936 260 36 1176 2097 42 307 1579 1884 941 540 1958 2331 444 198 2152 1526 560 3652 1193 597 44 114 502 496 987 4371 473 1467 1554 300 1884 1309 2956 1175 1260 275 2523 1716 468 1309 2956 1175 1139 537 1416 202 58040 | 1153 311 1263 311 1263 312 543 1254 972 1889 1972 1889 1972 1985 | 3 28 197 6 74 297 107 107 107 107 107 107 107 10 | 2149 232 635 4329 2006 1221 1560 148 2464 4254 1335 2725 3525 2102 1403 3736 4687 1951 629 4732 3757 1113 7060 3493 1042 1402 931 2718 9114 1389 21402 931 2718 9114 1389 2556 4421 1610 4115 2597 2513 1611 853 277 277 277 277 277 277 277 277 277 27 | 216- 553- 173- 173- 173- 173- 293- 0 99- 87- 36- 114- 183- 119- 29- 129- 746- 62- 114- 136- 82- 140- 136- 140- 136- 136- 140- 136- 140- 136- 140- 153- 253- 263- 276- 407- 158- |
| | | | | | | | | |

^{**} INCLUDES SEC. 502 LOAMS: SEC. 504 LOAMS AND SEC. 504 GRANTS.

UNITED STATES DEPARTMENT OF AGRICULTURE FARMERS HOME ADMINISTRATION FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 5/31/83 AFPS. FROCESSED - CLOSED, REJECTED, WITHDRAWN AND EXPIRED - TOTAL SINGLE FAMILY HOUSING**

| | | | | | | | 55544 | | | 0051 | | |
|--------------|-----------------|--------------------|-----------------------------|----------------------------------|--|----------------------------------|------------|--------------------------|------------------------|---------------------|------------------|--------------|
| | | -TOTAL CLOSED, | DE IERTEN. | ULTHBRAU | En | | | | | | | |
| | | | VEGEO IETA | FISCAL | YEAR TO DAT | E | CL6 | SED | REJE(| CTED | WITHDI | RAUN |
| | DURING | CHANGE FROM | | PERCENT | PERCENT | PERCENT WITHDRAWN | DURING | FY TO | DURING | FY TO | AND E) DURING | FY TO |
| STATE | PERIOD | PREVIOUS PERIOD | NUMBER | CLOSED | REJECTED | AND EXPIRED | PERIOD | DATE | PERIOD | DATE | PERION | DATE |
| | 549 | 28- | 3936 | | 37 | 37 | 117 | 949 | 217 | 1492 | 215 | 1495 |
| ALA ALSK | 104 | 24 | 290 | 24 21 | 48 | 37 29 | 4 | 62 | 32 | 142 | 68 68 | 86 |
| ARIZ | 145 | 24- | 1243 | 32 | 39 | 28 | 41 | 399 | 58 | 494 | 46 | 350 |
| ARK CALIF | 584 233 | 65- 17 | 4383 1974 | 37 60 | 17 15 | 44 24 | 160 111 | 1654 1187 | 108 54 | 783 302 | 316 68 | 1946 485 |
| COLO | 151 | 50 | 2297 | 17 | 12 | 70 | 43 | 393 | 57 | 291 | 51 | 1613 |
| CONN | 97 40 | 11 7- | 896 | 34 | 29 | 35 | 29 7 | 313 126 | 26 21 | 261 174 | 42 12 | 322 92 |
| DEL FLA | 397 | 83- | 392 3089 | 32 32 | 44 32 | 23 35 | 115 | 1014 | 125 | 991 | 157 | 1084 |
| GA | 854 | 169 | 6499 | 30 | 38 19 | 30 | 193 9 | 1993 | 385 14 | 2516 | 276 | 1990 |
| HAW IDAHO | 26 196 | 12- 5- | 242 1539 | 52 37 | 24 | 28 37 | 61 | 127 581 | 60 | 46 384 | 3 75 | 69 573 |
| ILL | 757 541 | 159 | 5242 4569 | 28 37 | 30 26 | 41 36 | 201 | 1514 | 237 | 1577 | 319 | 2151 |
| IND IOWA | 377 | 6- 34- | 4367 3462 | 37 47 | 26 16 | 36 35 | 196 141 | 1701 1642 | 136 89 | 1192 579 | 209 147 | 1676 1241 |
| KANS | 284 | 23 | 2045 | 28 28 | 33 | 37 | 6 6 | 581 | 93 | 693 | 125 | 771 |
| KY LA | 895 644 | 106 88 | 6518 4252 | 28 35 | 24 21 | 46 42 | 218 211 | 1865 1511 | 238 108 | 1623 920 | 440 325 | 3030 1821 |
| MAINE | 400 | 11- | 2679 | 41 | 31 | 26 | 134 | 1119 | 147 | 856 | 119 | 704 |
| MD Mass | 185 202 | 37 68 | 1293 1741 | 38 28 | 31 21 | 30 49 | 71 79 | 500 500 | 62 47 | 404 383 | 52 76 | 389 858 |
| HICH | 811 | 213 | 5414 | 31 | 38 | 29 | 165 | 1703 | 347 | 2096 | 299 | 1615 |
| HISS | 245 666 | 33 158- | 2216 5232 | 32 44 | 32 17 | 34 37 | 54 318 | 729 2345 | 104 101 | 721 936 | 87 247 | 766 1951 |
| _HO | 863 | 47 | 5910 | 44 35 | 17 29 | 37 34 | 318 259 | 2345 2099 | 291 | 1772 | 313 | 2039 |
| MONT Nebr | 83 205 | 8 11- | 692 1514 | 55 31 | 15 34 | 28 34 | 41 44 | 386 472 | 23 5 7 | 110 515 | 19 104 | 196 527 |
| NEV N H | 20 | 22- | 297 | 43 50 | 26 27 | 29 21 | 11 51 | 129 521 | 3 30 | 79 | 6 | 89 |
| ни Сй | 94 187 | 41- 6- | 1024 1789 | 50 39 | 27 30 | 21 30 | 51 64 | 521 703 | 30 63 | 286 541 | 13 60 | 217 545 |
| N HEX | 164 | 21- | 1349 | 36 | 21 | 42 | 41 | 483 | 50 | 290 | 73 | 571 |
| N Y | 287 1851 | 80- 93 | 2971 11806 | 43 26 | 22 40 | 42 33 32 | 113 355 | 1293 3075 | 67 797 | 682 4838 | 107 699 | 996 3893 |
| N DAK | 164 | 71 | 1459 | 49 | 18 | 31 | 66 | 725 | 48 | 269 | 50 | 465 |
| OHIO OKLA | 417 518 | 162 128- | 3156 3937 | 35 | 36 | 27 50 | 87 141 | 1126 1266 | 212 91 | 1159 685 | 118 296 | 871 1986 |
| OREG | 216 | 31 | 1503 | 32 57 | 17 17 | 25 | 116 | 865 | 40 | 260 | 60 | 378 |
| WFT PA | 30 483 | 108- 47 | 719 4068 | 58 42 | 17 31 | 23 25 | 4 170 | 424 1738 | 16 151 | 127 1274 | 10 162 | 168 1056 |
| PR | 463 | 117 | 3420 | 44 28 | 16 | 39 | 175 | 1505 | 57 57 | 563 | 231 | 1352 |
| RISC | 25 563 | 3- 12 | 262 3924 | 28 34 | 40 23 | 31 41 · | 12 148 | 75 1350 | 5 103 | 105 929 | 8 312 | 82 1645 |
| S DAK | 126 | 50- | 1233 | | 27 | 36 | 43 | 444 | 45 | 333 | | 456 |
| TENN TEX | 746 742 | 59- 73- | 1233 5513 5546 | 36 39 32 43 | 24 | 36 36 43 | 215 228 | 2181 1788 | 168 | 333 1325 1349 | 38 343 326 | 2007 2409 |
| HATU | 115 | 36 | 823 | 43 | 12 | 43 | 32 | 362 | 22 | 103 | 61 | 358 |
| VT V I | 115 117 5 | 11- | 991 39 | 50 | 28 | 20 | 50 | 362 504 | 168 188 22 36 | 284 | 31 | 203 |
| VA | 552 | 11- 3 64 | 3941 | 46 30 49 29 41 39 | 24 24 12 28 33 23 16 33 27 | 20 20 45 34 37 30 | 131 | 18 1205 | 118 | 13 927 | 0 303 | 8 1809 |
| ₩ASH ₩ VA | 157 | 22- 59- | 1236 3051 2271 706 | 49 | 16 | 34 | 68 | 616 887 951 280 | 28 | 199 | 61 | 421 |
| ₩IS WYO | 455 320 | 46- | 2271 | 41 | აა 27 | 37 30 | 104 130 | 957 951 | 181 60 | 1010 617 67 | 170 130 | 1154 703 |
| ₩YO | 80 | 27- | 706 | 39 | 9 | 50 | 30 | 280 | 7 | 67 | 130 43 | 703 359 |
| U.S. | 19432 | 489 | 146592 | 35 | 27 | 36 | 5675 | 51984 | 5826 | 40567 | 7931 | 54041 |

^{*} INCLUDES SEC. 502 LOAMS, SEC. 504 LOAMS AND SEC. 504 GRANTS.

UNITED STATES DEPARTMENT OF AGRICULTURE
FARHERS HOME ADMINISTRATION
FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 5/31/83
APPLICATIONS RECEIVED AND ON HAND - SINGLE FAMILY HOUSING SEC. 502

| | | RECEIVED CHANGE FROM | | | ON HAND NUMBER | END OF PE | RIOD TOTAL | CHANGE FROM |
|--|--|--|---|---|--|--|--|---|
| STATE | DURING FERIOD | PREVIOUS FERIOD | FY TO DATE | NUMBER UNPROCESSED | IN PROCESS | NOT CLOSED | NO UNAH | PREVIOUS PERIOD |
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UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 5/31/83
APPS. PROCESSED - CLOSED, REJECTED, WITHDRAWN AND EXPIRED - SINGLE FAMILY HOUSING SEC. 502

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| | | TOTAL CLOSED, | REJECTED, | FISCAL | N AND EXPIR YEAR TO DAT | E | CL0 | -kejectei SED | 1911HDR 1913A | AUN ARD I CTED | EXPIRED PUTTHUR | RAHN |
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UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
FARM AND HOUSING ACTIVITY REPORT - MONTH EMDING 5/31/83
SINGLE FAMILY HOUSING COMMITMENTS, TRANSFERS, AND SERVICING ACTIVITY

| STATE | | | COMDI | TIONAL | COMMITMENTS | SE | RVICING AND | SUPERVISION | OF SFH | BORROWERS | |
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UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOKE ADMINISTRATION
FARM AND HOUSING ACTIVITY REFORT - MONTH ENDING 5/31/83
SINGLE FAMILY HOUSING SERVICING ACTIVITY AND SUFERVISED BANK ACCOUNTS

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| | ACCELERA LETTERS | SENT | FORECLOS COMPLET | ΕÐ | THAT RESUL IN LOSS OF | HOUSE | -SUPERVISED BA | |
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